

# UNITED STATES JU-JITSU FEDERATION

The National Governing Body for Ju-Jitsu in the United States of America

USJJF National Office: 1850 Columbia Pike, Ste. # 613, Arlington, VA 22204 USA

TEL: & FAX: 703-920-1590, Website: www.usjff.org, Email: natlhq@usjff.org

## MEMBERSHIP, RANK CERTIFICATION, PROMOTION OR SEMINAR REGISTRATION FORM

**Note: This form is to be used by all persons who wish to become USJJF members, to be rank certified, promoted in Ju-Jitsu or Judo by the USJJF, or to register for any USJJF seminar. Please complete all blanks and print very clearly to prevent errors. Applications may be mailed to the above address or faxed to the above number.**

### SECTION ONE – PERSONAL INFORMATION

Name: \_\_\_\_\_ SSN: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_  
(Street and Number) (City and State) (Zip Code)  
 Birth Date: \_\_\_\_\_ Age: \_\_\_\_\_ Present Rank: \_\_\_\_\_ Gender (circle one): Male / Female  
 Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
 Club Name: Heiwashin Dojo  
 Ju-Jitsu Style: Heiwashin Ryu Jujutsu Sensei's Name: Robert M. Carver  
 Club Address: \_\_\_\_\_

### SECTION TWO – JU-JITSU or JUDO HISTORY (circle one)

Must be completed for all Certifications and Promotions

Date You Started:	Day	Month	Year		Instructor	Organization
Date 10 <sup>th</sup> Kyu:				Promoted by:		
Date 9 <sup>th</sup> Kyu:				Promoted by:		
Date 8 <sup>th</sup> Kyu:				Promoted by:		
Date 7 <sup>th</sup> Kyu:				Promoted by:		
Date 6 <sup>th</sup> Kyu:				Promoted by:		
Date 5 <sup>th</sup> Kyu:				Promoted by:		
Date 4 <sup>th</sup> Kyu:				Promoted by:		
Date 3 <sup>rd</sup> Kyu:				Promoted by:		
Date 2 <sup>th</sup> Kyu:				Promoted by:		
Date 1 <sup>st</sup> Kyu:				Promoted by:		
Date 1 <sup>st</sup> Dan:				Promoted by:		
Date 2 <sup>nd</sup> Dan:				Promoted by:		
Date 3 <sup>rd</sup> Dan:				Promoted by:		
Date 4 <sup>th</sup> Dan:				Promoted by:		
Date 5 <sup>th</sup> Dan:				Promoted by:		
Date 6 <sup>th</sup> Dan:				Promoted by:		
Date 7 <sup>th</sup> Dan:				Promoted by:		
Date 8 <sup>th</sup> Dan:				Promoted by:		
Date 9 <sup>th</sup> Dan:				Promoted by:		
Date 10 <sup>th</sup> Dan:				Promoted by:		

### SECTION THREE – MEMBERSHIP, CERTIFICATION AND PROMOTION FEES ENCLOSED

**Annual Membership: \$25.00; USJJF Rank Promotion and Certification: \$15.00 for ALL Kyu Ranks; Yudansha Ranks: Shodan - \$150, Nidan - \$175, Sandan - \$200, Yondan - \$225, Godan - \$250, Rokudan - \$275, Shichidan - \$300, Hachidan - \$325, Kudan - \$350, Judan - \$375, Life Membership - \$200. For Discounted Organization Fees (Affiliates & Partners) reference Individual Membership & Rank Certification Fees, see the "Membership" section on our Website. **NOTE:** Photocopy of current rank certificate from a Recognized Ju-Jitsu or Judo Organization, your Ju-Jitsu or Judo "Bio", a copy of your system's curriculum/rank requirements, and your photo must be submitted with this form for USJJF rank certification.**

Annual Membership Fee: Please circle one: Initial Membership | Renewal  
 Adult (age 13 & older): 25.00 per year  
 Youth (age 12 & younger): \$15.00 per year \$ \_\_\_\_\_

Life Membership Fee: (\$200.00) \$ \_\_\_\_\_

Rank Certification of: \_\_\_\_\_ in \_\_\_\_\_ \$ \_\_\_\_\_  
(Present Rank) (Ju-Jitsu Style or Judo)

Promotion to: \_\_\_\_\_ in \_\_\_\_\_ \$ \_\_\_\_\_  
(New rank) (Ju-Jitsu Style or Judo)

US Ju-Jitsu or Judo Associate Certified Instructor/ Examiner (\$50.00) 1<sup>st</sup> - 3<sup>rd</sup> Dan \* \$ \_\_\_\_\_

US Ju-Jitsu or Judo Senior Certified Instructor/ Examiner (\$75.00) 4th - 6th Dan \* \$ \_\_\_\_\_

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US Ju-Jitsu or Judo Master Certified Instructor/ Examiner (\$100.00) 7th - 8th Dan \* \$ \_\_\_\_\_

US Ju-Jitsu or Judo Grand Master Certified Instructor/ Examiner (\$100.00) 9th - 10th Dan \* \$ \_\_\_\_\_

**\*Must hold current rank in US Ju-Jitsu System or Traditional Kodokan Judo to receive Instructor / Examiner certification**

Coaches Certification: ( Course Required) (\$25.00) \_\_\_\_\_ \$ \_\_\_\_\_

Total Fees Enclosed: \$ \_\_\_\_\_

**SECTION FOUR – APPROVAL OF TEACHER OR EXAMINER**

I certify that I have examined this USJJF member for promotion to the Ju-Jitsu or Judo rank indicated and that they have demonstrated the required techniques, knowledge and qualifications for the rank indicated above:

Signature of Teacher or Examiner: \_\_\_\_\_

Printed Name, Club Name, and Mailing Address of Teacher: \_\_\_\_\_

Date Recommended: \_\_\_\_\_

**SECTION FIVE – WHERE YOU DESIRE CERTIFICATES TO BE SENT**

Please send certificates to: Individual Member: \_\_\_\_\_ Sensei: \_\_\_\_\_

**SECTION SIX – PAYMENT INFORMATION**

*Please make checks or money orders payable to the USJJF*

I have enclosed my check payable to the **USJJF** \_\_\_\_\_ **NOTE: Minimum of \$25.00 charge on all Credit Card Orders.**

Please charge my: (circle one) **Visa:** \_\_\_\_\_ **Master Card:** \_\_\_\_\_ **Card#** \_\_\_\_\_

**Discover** \_\_\_\_\_ **American Express** \_\_\_\_\_

**Name as it appears on card (please print):** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Your Signature:** \_\_\_\_\_ **Total Amount Charged:** \$ \_\_\_\_\_

**SECTION SEVEN – WAIVER OF LIABILITY**

In consideration of being allowed to participate in any way in the United States Ju-Jitsu Federation athletics/sports program, and related events and activities, the undersigned:

Agree that the parent(s) or legal guardian(s) will instruct the minor participant that prior to participating, he or she should inspect the facilities and equipment to be used, and if the participant believes anything is unsafe, he or she will immediately advise his or her coach or supervisor of such condition(s) and refuse to participate.

Acknowledge and fully understand that each participant will be engaging in activities that involve risk of serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions or negligence but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known to us or not reasonably foreseeable at this time.

Assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.

Release, waive, discharge and covenant not to sue the United States Ju-Jitsu Federation, its officers, its affiliated clubs, Regional Ju-Jitsu Organizations, their respective administrators, directors, agents, coaches, and other employees of the organization, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessees of premises used to conduct the event, all of which are hereinafter referred to as 'releasees' from any and all liability to each of the undersigned, his or her heirs and next of kin for any and all claims, demands, losses or damages on account of injury including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.

The undersigned have read the above waiver and release, understand that they have given up substantial rights by signing it and sign it voluntarily.

Parent or Guardian Signature \_\_\_\_\_ (Relationship) \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian Signature \_\_\_\_\_ (Relationship) \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Participant \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

***Please make as many copies as you need. The USJJF does not ship bulk forms!***

*Member: North American Ju-Jitsu Union (NAJJU), Pan American Ju-Jitsu Union (PAJJU), Ju-Jitsu International Federation (JJIF),  
 Martial Arts International Federation (MAIF), General Association of International Sports Federations (GAISF)  
 and the International World Games Association (IWGA)"  
 Serving American Ju-Jitsu Since 1971*

**SECTION EIGHT – NATIONAL OFFICE ONLY**

Date Processed \_\_\_\_\_ Total Amount Paid \_\_\_\_\_ Membership Number \_\_\_\_\_